

County Offices
Newland
Lincoln
LN1 1YL

25 March 2019

## **Executive**

A meeting of the Executive will be held on Tuesday, 2 April 2019 in Committee Room One, County Offices, Newland, Lincoln LN1 1YL at 10.30 am for the transaction of business set out on the attached Agenda.

Yours sincerely

Debbie Barnes OBE Head of Paid Service

## Membership of the Executive (8 Members of the Council)

Councillor M J Hill OBE, Executive Councillor for Resources and Communications (Leader of the Council)

Councillor Mrs P A Bradwell OBE, Executive Councillor for Adult Care, Health and Children's Services (Deputy Leader)

Councillor C J Davie, Executive Councillor for Economy and Place

Councillor R G Davies, Executive Councillor for Highways, Transport and IT

Councillor E J Poll, Executive Councillor for Commercial and Environmental Management

Councillor Mrs S Woolley, Executive Councillor for NHS Liaison and Community Engagement

Councillor C N Worth, Executive Councillor for Culture and Emergency Services

Councillor B Young, Executive Councillor for Community Safety and People Management

## **EXECUTIVE AGENDA** TUESDAY, 2 APRIL 2019

Item Title Forward **Pages** Plan Decision Reference 1 **Apologies for Absence Declarations of Councillors' Interests** 2 3 Announcements by the Leader, Executive **Councillors and Executive Directors** 5 - 8 4 Minutes of the Meeting of the Executive held on 5 March 2019 NON KEY DECISIONS - ITEMS TO BE RESOLVED BY THE EXECUTIVE 5 Carbon Management Plan 2018-2023 1017513 9 - 92 (To receive a report from the Interim Executive Director of Place, which invites the Executive to and formally adopt approve the Carbon Management Plan 2018-2023 and its target of a 20% reduction in emissions from a 2016/17 baseline of 28,679 tonnes CO<sub>2</sub> by 2023)

## **Democratic Services Officer Contact Details**

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**Please Note:** for more information about any of the following please contact the Democratic Services Officer responsible for servicing this meeting

- Business of the meeting
- Any special arrangements
- Copies of reports

Contact details set out above.

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